

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATER OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	APR 08 2011
Returned to applicant for correction	
Corrected application filed	Map filed APR 12 2011 under 80766

The applicant.....Isaiah Water Company, LLC.....

.....P.O. Box 91030.....of.....Albuquerque.....
Street and No. or P.O. Box No. City or Town

.....New Mexico.....87199.....hereby make(s) application for permission to appropriate the
State and Zip Code No.

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members).

.....Incorporated in Nevada, October 7, 2009.....

1. The source of water is.....Underground - well #5.....
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed.....1.0 cfs (650 af).....
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet.....

3. The water to be used for.....Powerline Construction.....
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kind of animals.....

(c) Other use (describe fully in No. 12).....See Exhibit "A".....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

...SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7, T.4 S., R.64 E., MDB&M, or at a point from which the W $\frac{1}{4}$ corner of said Sec 7 bears S 85° 08'.....

...42" W. a distance of 2,461.04 feet. For a map of the proposed POD and POU, use map to accompany this.....

...application.....

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be stated.)

... See attached sheet.....

7. Use will begin about...January 1st.....and end about....December 31st.....of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

...Existing 10" well, 1,000 feet deep, pump motor, standpipe and haul truck.....

9. Estimated cost of works.....\$100,000.....

10. Estimated time required to construct works.....three (3) months.....

(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use.....three (3) years.....

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

...See attached sheet.....

13. Miscellaneous remarks:

.....mike_turnipseed@sbcglobal.net.....
E-mail Address

.....(775) 885-2101.....
Phone No.

By....R. Michael Turnipseed, P.E.....
Print or type name clearly


Signature, applicant or agent

...204 North Minnesota Street.....
Street and No., or P.O. Box No.

...Carson City, Nevada 89703.....
City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$300 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION

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STATE ENGINEER'S OFFICE

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EXHIBIT "A"

This application and a companion application are being filed to supply construction water for a portion of a 600 KV power line from Jerome Idaho to the Reid-Gardner Power Plant passing through Elko County, White Pine County, Lincoln County and Clark County. The water will be used for compaction, dust control and a concrete batch plant.

These applications are being filed pursuant to NRS 533.371 for a maximum of three years and shall expire on completion of the project.

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From: "David Hillis" <david@stankaconsulting.com>
 Subject: **Place of Use**
 Date: April 7, 2011 9:42:10 AM PDT
 To: "Michael Turnipseed" <mike_turnipseed@sboglobal.net>

Mike,

Here is the place of use for the Isaiah Water Applications:

PROPOSED PLACE OF USE

PORTIONS OF SECTIONS 1-6 and 8-13, T. 4 N., R. 63 E., M.D.B. & M.

PORTIONS OF SECTIONS 6, 7, 17-20, 28, 29, 30, 32, and 33, T. 4 N., R. 64 E., M.D.B. & M.

PORTIONS OF SECTIONS 4, 3, 9, 10, 11, 14, 15, 22-26, 35, and 36, T. 3 N., R. 64 E., M.D.B. & M.

PORTIONS OF SECTION 31, T. 3 N., R. 65 E., M.D.B. & M.

PORTIONS OF SECTION 1, T. 2 N., R. 64 E., M.D.B. & M.

PORTIONS OF SECTIONS 6-8, 17-20, and 29-32, T. 2 N., R. 65 E., M.D.B. & M.

PORTIONS OF SECTIONS 5-8, 17-20, and 29-33, T. 1 N., R. 65 E., M.D.B. & M.

PORTIONS OF SECTIONS 4, 5, 8, 9, 16, 17, 20, 21, 28, 29, 32, and 33, T. 1 S., R. 65 E., M.D.B. & M.

PORTIONS OF SECTIONS 4, 5, 8, 9, 16, 17, 20, 21, and 28-32, T. 2 S., R. 65 E., M.D.B. & M.

PORTIONS OF SECTIONS 12, 13, 23-26, 35, and 36, T. 3 S., R. 64 E., M.D.B. & M.

PORTIONS OF SECTIONS 5-7, 18, and 19, T. 3 S., R. 65 E., M.D.B. & M.

PORTIONS OF SECTIONS 2, 3, 10, 11, 14-16, 21, 22, 27, 28, 32, and 33, T. 4 S., R. 64 E., M.D.B. & M.

PORTIONS OF SECTION 36, T. 5 S., R. 63 E., M.D.B. & M.

PORTIONS OF SECTIONS 4, 5, 8, 9, 16, 17, 19, 20, 29, 30, and 31, T. 5 S., R. 64 E., M.D.B. & M.

31 and 32,

*SNC
E-MAIL
4/12/11*

PORTIONS OF SECTIONS 1, 12, 13, 14, 23-27, 34, and 35, T. 6 S., R. 63 E., M.D.B. & M.

PORTIONS OF SECTIONS 6 and 7, T. 6 S., R. 64 E., M.D.B. & M.

PORTIONS OF SECTIONS 2, 3, 9, 10, 15, 16, 20-22, 28, 29, 32, and 33, T. 7 S., R. 63 E.,

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M.D.B. & M.

PORTIONS OF SECTIONS 13, 23-27, 33, 34, and 35, T. 8 S., R. 62 E., M.D.B. & M.

PORTIONS OF SECTIONS 4-8, 17, 18, and 19, T. 8 S., R. 63 E., M.D.B. & M.

PORTIONS OF SECTIONS 2, 3, 4, 9, 10, 11, 14, 15, 22, 23, 26, 27, 34 and 35, T. 9 S., R. 62 E., M.D.B. & M.

PORTIONS OF SECTIONS 1, 2, 3, 10-15, 23-26, 35 and 36, T. 10 S., R. 62 E., M.D.B. & M.

PORTIONS OF SECTIONS 1, ~~10-13, 22-25~~ and 36, T. 11 S., R. 62 E., M.D.B. & M.
11-14, 23-26

*SNC
E-MAIL
4/12/11*

PORTIONS OF SECTIONS 30 and 31, T. 11 S., R. 63 E., M.D.B. & M.

Thanks
David Hillis

Stanka Consulting Ltd.
301 West King St.
Carson City, NV 89703
Office - 775-885-9283